#43 IDS

| Form PTO-1449  | U.S. DEI<br>PATENT | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE |                                       | ATTY. DOCKET NO.<br>MI22-1322 |               | SERIAL NO.<br>09/512,149 |                 |  |
|--|--------------------|---|---------------------------------------|-------------------------------|---------------|--------------------------|-----------------|--|
| ( ) ( )  |                    |   | APPLICANT<br>Vishnu K. Agarwal et al. |                               |               |                          |                 |  |
| (Use several sheets if necessary)  |                    |   | FILING DATE<br>February 23, 2000      |                               | GRO<br>2814   | GROUP<br>2814            |                 |  |
| *Examiner Document Date Name Class Subclass Filing Date  |                    |   |                                       |                               |               |                          |                 |  |
| *Examiner Document Number  | Date               | Name  | ·                                     | Class                         | Subclass      | Filing<br>If Appr        | Date<br>opriate |  |
| MDP AA 5.753,547   | 05/19.98           | Ying  |                                       |                               |               |                          |                 |  |
| AB 6,204,203 B1  | 03/20/01           | Narwankar et al.  |                                       |                               |               |                          |                 |  |
| MD AC 5,973,911  | 10/26/99           | Nishioka  |                                       |                               |               |                          |                 |  |
| AD 6,727,143   | 04/04              | Hui et al.  |                                       |                               |               |                          |                 |  |
| AE   |                    |   |                                       |                               | ·             |                          |                 |  |
| AF   |                    |   |                                       |                               |               |                          |                 |  |
| AG   |                    | !   | •                                     |                               | <u></u>       |                          |                 |  |
| AH   |                    |   |                                       | ·                             |               |                          |                 |  |
| Al   |                    |   |                                       | ·                             |               |                          |                 |  |
| AJ .   |                    |   |                                       |                               |               |                          |                 |  |
| AK   |                    |   |                                       |                               |               |                          |                 |  |
| AL   |                    |   |                                       |                               |               |                          |                 |  |
| FOREIGN PATENT DOCUMENTS   |                    |   |                                       |                               |               |                          |                 |  |
| Document Number  | Date               | Country   | .,                                    | Class                         | Subclass      | Trans<br>Yes             | lation<br>No    |  |
| AM   |                    |   |                                       |                               |               |                          |                 |  |
| AN   |                    |   |                                       |                               |               |                          |                 |  |
| AO   |                    |   |                                       |                               |               |                          |                 |  |
| AP   |                    |   |                                       |                               |               |                          |                 |  |
| OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, Etc.)  |                    |   |                                       |                               |               |                          |                 |  |
| AR   |                    |   |                                       |                               |               |                          |                 |  |
| "  | ·····              |   |                                       |                               | <del></del> - | <del></del> -            |                 |  |
| AS   |                    |   |                                       |                               |               |                          |                 |  |
|  | <del></del>        |   |                                       |                               |               |                          |                 |  |
| AT   |                    |   |                                       |                               |               |                          |                 |  |
|  | <del></del>        |   |                                       |                               |               |                          |                 |  |
| EXAMINER Maren & Clear - Ches Date considered 11/10/2004   |                    |   |                                       |                               |               |                          |                 |  |
| *EXAMINED: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered.  Include copy of this form with next communication to applicant. |                    |   |                                       |                               |               |                          |                 |  |